



-- QUESTIONS --

HOW DID IT ALL START
HOW DID WE COME ABOUT
WHERE DO WE GO ESTRAY
ARE WE STUCK IN A CYCLE OF
BIRTH & DEATH - HOW NIRVANA ?

-- GITA SAAR--

THE KNOWLEDGE OF " THE RELATION OF SELF
TO THE CREATOR" IS THE LIBERATOR

In Chapter 11 of Gita, at the request of Arjun Krishna shows HIS UNIVERSAL form. There Arjun saw that HIS brilliance was like thousands of SUN's, and all in the world were emerging from it and then all were merging into it. A sight of creation and destruction.

ALL TRANSFORMATIONS, CREATION AND DESTRUCTION,
WERE HAPPENING IN THAT FORM

THAT SYSTEM HAS NOT CHANGED EVEN TODAY

EVEN TODAY THE CREATION AND DESTRUCION IS STILL GOING ON.

BUT HOW

TO SEE THAT YOU WILL NEED TODAYS DIVYA DRISHTI.

HOWEVER SCIENCE PROVIDES, WHICH EXPLAINED AS FOLLOWS.

THIS WILL HELP YOU TO UNDERSTAND THE SAAR OF GITA.

**THE Gita : 11:8 "DIVYA DRISHTI"
to see UNIVERSAL FORM**

What did Arjun see?

**EVERYTHING INCLUDING ALL BEINGS
WERE EMANATING FROM HIM AND
WERE MERGING BACK INTO HIM**

FORMS OF ENERGY MATTER CONVERSION

$$E \approx M$$

यो माम् अजम् अनादिं च वेत्ति लोकमहेश्वरम् ।
असंमूढः स मर्त्येषु सर्वपापैः प्रमुच्यते ॥ १०-३ ॥

*yo mam ajam anadim ca
vetti loka-maheshvaram
asammudhah sa martyesu
sarva-papaih pramucyate*

(GEETA: 10-3)

He who knows Me as "The unborn, as the beginning less, as the Supreme Lord of all the worlds—He only, un-deluded among men, is freed from all sins.



अहं सर्वस्य प्रभवो मत्तः सर्वं प्रवर्तते ।
इति मत्वा भजन्ते मां बुधा भावसमन्विताः ॥१०-८॥

*aham sarvasya prabhavo
mattah sarvam pravartate
iti matva bhajante mam
budha bhava-samanvitah*
(GEETA: 10-8)

**I am the source of all spiritual and material worlds.
Everything emanates from Me.**

*aham atma gudakesa sarva-bhutasaya-sthitah
aham adis ca madhyam ca bhutanam anta eva ca*

(GITA: 10-20)

**I am the Self (I) residing in the hearts of all beings,
and I am
the beginning, the middle and the end of (all) beings.**

HE IS US & WE ARE HIM

The question that comes up is:
How can a small entity like me be
That "INFINITE" ?

The answer is in Vedas: stated beautifully.

ॐ पूर्णमदः पूर्णमिदं पूर्णात्पूर्णमुदच्यते
पूर्णंशु पूर्णमादाय पूर्णमेवावशिष्यते ॥
ॐ शान्तिः शान्तिः शान्तिः ॥

It means: That is Full, This also is Full, From Fullness comes that Fullness, Taking Fullness from Fullness, Fullness indeed remains.
Om Peace, Peace, Peace..

A simple Math equation." $X * \infty = \infty$ "

HOW DID THE CREATION START I CREATE & SUSTAIN BY an 'Ekam-Sena'

a small fraction of My divine power.

अथवा बहूनैतेन किं ज्ञातेन तवार्जुन ।

विष्टभ्याहम् इदं कृत्स्नम् एकांशेन स्थितो जगत् ॥१०-४२॥

athav| bahunai'tena ki= j@|tena tav|rjuna

vi^!abhy|'ham ida= k&tsnam ek|=ena sthito jagat

What is the need for this detailed knowledge, O Arjuna?

I continually pervade and sustain the entire universe by a small fraction of My divine power .

**Vedas & Gita: Big Bang theory over 6000 years ago.
6000 years later, Lemaitre's theory of Big Bang 1930**

GITA 10-42 – FROM “EKAM SENA”

A SINGLE FRAGMENT OF “OM” →



THE BRAHMAND IS FORMED & SUSTAINED



Prajapati vai idam agra asit

- In the beginning was Prajapati, the Brahman

Tasya vak dvitiya asit

- With whom was the Word

Vag vai Paraman Brahma -

And the Word was verily the Supreme Brahman

Primordial Word Brahman: Sound of --- →





ACCORDING TO SCIENCE

THE WORD → ॐ

IS STILL VEBRATING IN THE WHOLE COSMOS

URL: <http://www.youtube.com/watch?v=xo4b8EiY9Vk>

CARL SAGAN, AN AMERICAN
COSMOLOGIST, IN HIS TV-SERIES
“COSMOS”

GAVE A DETAILED DESCRIPTION
OF HINDU COSMOLOGY AS

WAY AHEAD OF WESTERN COSMOLOGY
THIS CAN BE SKIPPED

*maya tat midam sarvam
jagad avyakta-murtina
mat-sthani sarva-bhutani
Na caham tesv avasthita*

Gita - Ch:9.4

By Me, in My **unmanifested** form, this
entire universe is pervaded.

All beings are in Me.

यो मां पश्यति सर्वत्र सर्वं च मयि पश्यति ।
तस्याहं न प्रणश्यामि स च मे न प्रणश्यति ॥३०॥

*yo mam pasyati sarvatra sarvam ca mayi pasyati
tasyaham na pranasyami sa ca me na pranasyati*

(GITA: 6-30)

* For one who sees Me everywhere and
sees everything in Me, I am never lost, nor is
he ever lost to Me.*

***sarva-bhutani kaunteya
prakritim yanti mamikam
kalpa-ksaye punas tani
kalpadau visrjamy aham***

GITA - 9:7 (MULTIVERSE THEORY)

"O son of Kunti, at the end of the millennium all material manifestations enter into My nature, and at the beginning of another millennium, by My potency, I create them again.

*prakritim svam avastabhya
visrijami punah punah
bhuta-gramam imam krtsnam
avasam prakriter vasat*

GITA - 9:8 (**MULTI CYCLE UNIVERSE**)

"The whole cosmic order is under Me.
Under My will it is automatically
manifested again and again, and under
My will it is annihilated at the end."

OUR Form – Role of Prakriti

1. Let us review the process of the birth of a human being, without going too deep into the biological details.
2. It starts when two **live** haploid cells a sperm and an egg combine to form a diploid cell, **DNA. Just a string of atoms (P-Prakriti).**
3. Where did the **Atma** come from for each of the live cells? God via the respective parents. But when the two cells merge, the Atmas of the two combine seamlessly into one Atma of a single cell with one **DNA** molecule, as if the two were one and the same.
4. This **DNA** molecule has all the info to make a full being, with the characteristics of both parental lineages, **and 'P' goes to work.**
5. The Pure **Atma** is **only an observer** of the interaction of the inner forces created by the programming of DNA 'P' on the body being created, and the impact of all the infinite outside forces 'P' on this same body.
6. On none ATMA has control. Nor the DNA has anything to do with the past life of the **PURE Atma**, except for the life of the parents.
- 7. *The beauty is in the fact that both the inner and the outer forces are strictly following the laws of Prakriti.**
- 8. This is explained vividly by Gita 13:20-21. Let us see.**

WHAT ARE WE - Gita 13.20

प्रकृतिं पुरुषं चैव विद्ध्य अनादी उभाव् अपि ।
विकारांश्च गुणांश्चैव विद्धि प्रकृतिसंभवान् ॥१३-२०॥

*prakritim purusham caiva
viddhy anadi ubhav api
vikarams ca gunams caiva
viddhi prakriti-sambhavan*



"**Prakriti**" and the "**Soul**" should be understood to be beginning less. **Their transformations and the modes of matter** are products of Prakriti." . (13 -20)

WHAT ARE WE - Gita 13:21

कार्यकरणकर्तृत्वे हेतुः प्रकृतिर् उच्यते ।
पुरुषः सुखदुःखानां भोक्तृत्वे हेतुर् उच्यते ॥२१॥

karya-karana-kartrtve hetuh prakritir ucyate
purushah sukha-duhkhanam bhoktrtve hetur ucyate

**Prakriti is the cause of production of the
physical body and it's organs of perception and action.
Soul is said to be the cause of experiencing pleasure
and pain. (Gita 13 -21)**

WHAT ARE WE - ,Bhagavad Gita 18.60

*svabhava-jena kaunteya , nibaddhah svena karmana
kartum necchasi yan mohat, karishyasy avaso 'pi tat*

"Under illusion you are now declining to act according to My direction. But, compelled by your own nature, you will act all the same, O son of Kunti."

The major idea in this verse is that the Self is the action-less consciousness that experiences the intellect, mind, senses, and body. As a result **the Self is never "the doer"** at any time. The Gita illumines this for us, saying: **"Every action is really performed by the gunas [sensory energies]**. Man, deluded by his egoism, thinks: 'I am the doer.' But he who has the true insight into the operations of the gunas and their various functions, knows that when senses attach themselves to objects, gunas are merely attaching themselves to gunas. **Knowing this, one must not become attached to the actions."** "You think you are the doer." "But the wise know these gunas alone as the doers of every action; let him know 'That' Which is beyond them.

" PURE ATMA, IS THE OBSERVER. 18:60"

Bhagavad Gita 18.61

*ishvarah sarva-bhutanam
hrd-dese 'rjuna tishthati
bhamayan sarva-bhutani
yantrarudhani mayaya (18.61)*

"The Supreme Lord is situated in everyone's heart, O Arjuna, and is directing the wanderings of all living entities, who are seated as on a machine, made of the material energy."

WHAT ARE WE

**WE ARE JUST AN OBSERVER ENJOYING THE SCENERY
FROM THE RIDE ON THIS CHARIOT OF A BODY.
DO NOT FALL IN LOVE WITH THIS MACHINE .
WE ARE ABOVE AND BEYOND IT, TAT TWAM ASI.**

WHAT ARE WE

Bhagavad Gita 18.61

ईश्वरः सर्वभूतानां हृद्देशेऽर्जुन तिष्ठति ।
भ्रामयन् सर्वभूतानि यन्त्रारूढानि मायया ॥६१॥

UPANISHAD'S

The Chariot: Perhaps the most perfect simile of our condition as human beings as we meander through the labyrinth of continual birth and death is that given **in the Katha Upanishad:**

“Know that the Self (Atama) is the rider, and the body the chariot; that the intellect is the charioteer, and the mind the reins.” The first idea set forth in this verse is the completely inactive role of the individual Self (atman). The other “ingredients” in the list are actively involved in “living” but the atman is absolutely beyond any activity, and is merely the observer. This is because its nature is pure consciousness—and nothing else.

OM is OUR CREATOR and the Charioteer IN LIFE'S BATTLES, as Krishna was for Arjun in the battlefield of Kurukchetra .

THE 'SELF IS THAT'

The Self is: "Tat Tvam Asi (Sanskrit: तत् त्वम् असि or तत्त्वमसि),
It originally occurs in the Chandogya Upanishad 6.8.7".

The meaning of this saying is that the Self - in its original, pure, primordial state - is identifiable or identical with the Ultimate Reality that is the ground and origin of all phenomena, i.e. absolute equality of 'tat', the Ultimate Reality, Brahman, and 'tvam', the Self, Atman

**THE SAAR OF GITA IS
THE KNOWLEDGE OF "SELF"
AND ITS RELATIONSHIP TO BRAHM
DISSOCIATED WITH THE ACTIONS & THE RESULTS,
AS YOU ARE NEITHER THE BODY NOR THE DOER . THEREFORE
"IN THAT KNOWLEDGE IS THE MOKSHA."**

**"Tat Tvam Asi "
SHIVOHAM - SHIVOHAM**





शिवोहम्
धन्यवाद

Reference → 13 Verses of GITA:

Slide # Shloka#

3	11-8	Universal Form – Divya Drishti
4	10-3	The Supreme Lord
5	10-8	Source of all Emanations
6	10-20	In the Heart of all
8	10-42	Ekam sen- tiny part
13	9-4	Unmanifest form –Pervades all
14	6-30	Everywhere and Everything in Him
15	9-7	Multiverse creation
16	9-8	Multi-cycles of this Universe
17-8	13-20	Prakriti & Soul Infinite
45	13-21	Soul id just OBSERVER
49	18-60	Body is a machine.
20	18-61	Chariot, per Upanishads.